



**LATEST REVISION**  
(New Checking Account Info.  
& New Wire Transfer requirement)  
\*We now accept Diners Club  
Credit card\*

# APPLICATION FOR SENATORSHIP

## SUBMIT APPLICATION TO:

## PROCESSING AND SHIPMENT:

JCI  
**ATTN: Senate Administrator**  
15645 Olive Blvd.  
Chesterfield MO 63017, U.S.A.  
Tel: (1)(636)449-3100  
FAX: (1)(636)449-3107  
E-mail: [senate@jci.cc](mailto:senate@jci.cc)

Please allow approximately three weeks for processing and mailing from the JCI Headquarters. Package will be shipped by:

**Regular Mail**, unless otherwise indicated. Delivery may take up to six weeks.

**UPS (courier service)**, which provides **fast** and **guaranteed delivery** to most regions. Shipping cost:

Area A - US\$40      Area C - US\$25      United States - US\$20  
Area B - US\$25      Area D - US\$25

## APPLICANT'S DATA

Please **PRINT** clearly in **BLOCK LETTERS**

We wish to file an application for membership in the JCI Senate for:

First Name

Middle Name

Last Name

Address of Applicant

City, State, Zip Code (Postal Zone)

Country

Tel. (Res.):

Tel. (Bus.):

Fax:

Email Address (IMPORTANT):

Date of Birth (e.g. 11/2/58):

Month

Day

Year

Occupation:

## JUNIOR CHAMBER HISTORY OF APPLICANT

Date applicant joined Junior Chamber:

Date applicant ceased to be a member (if applicable):

### Activities in Junior Chamber

### Current and Past Junior Chamber Position(s) of Applicant

### Reason(s) for Award of Senatorship

If space is insufficient, please include additional page(s).

## LANGUAGE PREFERENCE

Please check (✓) the appropriate box provided below.

Applicant would like to receive certificate in:

English

Spanish

French

## APPROVAL PROCESS

No approval other than indicated below shall be required or permitted.

Name of **Local Organization**: \_\_\_\_\_  
(Please **PRINT**)

Approved by:   x   \_\_\_\_\_  
(Signature of **Chapter President**) (Date)

Name of **State Organization**: \_\_\_\_\_  
*if applicable* (Please **PRINT**)

Approved by:   x   \_\_\_\_\_  
(Signature of **State President**) (Date)

Name of **National Organization**: \_\_\_\_\_  
(Please **PRINT**)

Approved by:   x   \_\_\_\_\_  
(Signature of **National President**) (Date)

**Please ensure that all the above ↑ required signatures are obtained as requested before submitting application to the JCI Headquarters.**

**INFORMATION FOR SURPRISE PRESENTATION**

(Please **PRINT** information clearly below.)

If Senatorship is to be presented as a surprise, please provide the following information (if this information is not provided, documents will be sent to the corresponding national organization):

Name : \_\_\_\_\_

Address: \_\_\_\_\_  
**IMPORTANT:** If courier shipment is required, kindly provide the **STREET ADDRESS** ↑ (no P.O. box, please)

City, State, Zip Code (Postal Zone)↑ \_\_\_\_\_ Country

Tel. (Bus.)#: \_\_\_\_\_ Tel. (Res.)#: \_\_\_\_\_

Fax#: \_\_\_\_\_ Email Address: \_\_\_\_\_

**Date Senate Document Must Be Received:** \_\_\_\_\_ **Formal Presentation Date:** \_\_\_\_\_

**PAYMENT OPTIONS**

Please submit **US\$300** for payment of a lifetime Senatorship. Kindly select (✓) from the following payment options:

**CREDIT CARD** **NOTE:** There is a **US\$10** credit card processing fee per applicant.

Check (✓) appropriate box:  **MASTERCARD**  **DINERS CLUB**  **VISA**  **AMERICAN EXPRESS**

Clearly **PRINT** card#:

Clearly **PRINT** Expiration Date:

x

Name of Credit Card Holder (please **PRINT** clearly) ↑

Signature

**CHECK DRAWN ON A U.S. BANK** **NOTE:** Check should be drawn on a **U.S. bank in US dollars** made payable to Junior Chamber International (to address indicated at the very bottom of this page).

**WIRE TRANSFER** **NOTE:** Please cover the wire transfer bank fee at your end, OR include an extra **US\$20** to cover the wire transfer transaction fee at JCI's end.

To ensure the proper account is credited, please send a fax (636-449-3107) or email to the attention of JCI Accountant at [account1@jci.cc](mailto:account1@jci.cc) (and please copy the Senate Administrator at [senate@jci.cc](mailto:senate@jci.cc)) with the following information↓:

☒ **PLEASE SEND PAYMENT TO:**

Enterprise Banking, 300 St. Peters Centre Boulevard  
St. Peters, MO 63376, U.S.A.  
Account: 0000076291  
ABA (routing no.): 081006162  
JCI (Junior Chamber International), Inc.

- 1) Amount of transfer
- 2) Transaction date
- 3) Reason for transfer (e.g. Senatorship).